

## Format of the Application Form

To,

**The Director,**  
Rain Forest Research Institute,  
P.B. No. 136, Deovan, Sotai,  
Jorhat-785001, Assam.

Affixed self  
attested passport  
size photograph

**Application for the Post of** \_\_\_\_\_.

1. Advertisement No. :.....
2. Amount of Application Fee :Rs.....D.D. No.....Date.....  
Name of Bank.....
3. Name of Applicant (in Block Letters):.....
4. Father's / Husband Name :.....
5. Date of Birth :.....
6. Age as on \_\_\_/12/2019 :..... Years .....Months..... Days
7. Nationality :.....
8. Whether SC/ST/OBC/PWD/EWS (Specify) :.....
9. Sex: Male / Female :.....
10. Address for correspondence :.....  
.....
11. Mobile No. / :.....  
e-mail address :.....
12. Educational qualification :

Exam Passed	Year	Board / School

13. Experience if any:
14. Choice of venue of written examination : (Please tick the choice)  
(1) RFRI, Jorhat (2) FRC-BR, Aizwal (3) FRC-LE, Agartala
15. I hereby declare that the above information is correct to the best of knowledge and belief that nothing has been concealed or distorted. If any time, I am found to have concealed/ distorted any material information, my appointment shall be liable for summarily termination.

Place: \_\_\_\_\_

Signature of Candidate

Date: \_\_\_\_\_

**APPLICATION FORM FOR GROUP ‘C’**  
(Retired Defence Service Personnel)

- 1. Personnel number, Rank and Name :
- 2. Arm/ Service :
- 3. Father’s Name :
- 4. Dates of –
  - (a) Birth :
  - (b) Enrolment :
  - (c) Retirement / Discharge :
- 5. Reasons for Release / Discharge :
- 6. Medical Category :
- 7. Award or Decoration :
- 8. Home, District and State :
- 9. Present Address/ Mailing Address :
- 10. Permanent Address :
- 11. Present profession employment :

Please paste  
your passport  
size photograph  
(in uniform)

12. Qualification: (Please attach attested copies of mark sheets)

<b>Course</b>	<b>Year</b>	<b>Institution</b>	<b>Civil Equivalent</b>
(a) Civil (Education)			
(b) Military (Education)			
(c) Military (Profession)			

13. \*Languages known- Read/Write/Speak

- (a) Indian :
- (b) Foreign :

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\*Applicable where applications are not made directly.

14. \* Character as assessed by Military authorities

15. Extra-curricular activities-

(a) Sports :

(b) Literary :

(c) Cultural/Art :

16. Details of pay/pension/gratuity-

(a) Last basic pay drawn :

(b) Total emoluments :

(c) Details of pension/gratuity :

17. Zilla Sainik Board/Employment Exchanges:

(Registration No.)

18. Job applied for :

Date

(.....)

Signature

Name.....

Address.....

\*Countersigned

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\* Applicable where applications are not made directly.

**PROFORMA OF CERTIFICATE FOR  
EMPLOYED OFFICIALS**

**G.I., Dept. of Per. & Trg., O.M. No.36034/2/91-Estt.(SCT),  
Dated 03-04-1991**

I hereby, with the information available, certify that Shri.....(*Name*) No.  
.....(*Rank*) would complete prescribed period of appointment on  
.....(*Date*)

Place:

*Signature*

Dated:

Commanding Officer

Office Seal

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR  
CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY**

**G.I., Dept. of Per. & Trg., O.M. No.36034/2/91-Estt.(SCT),  
Dated 03-04-1991**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

2. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

Place: \_\_\_\_\_

*Signature of Candidate*

Date: \_\_\_\_\_